



# PATHFINDER CENTER INTAKE FORM

Client # \_\_\_\_\_  
*Office Use Only*

*Pathfinder Center is a healing center and refuge for victims of sex trafficking.  
A Program of Wiconi Wawokiya, Inc. - We are a 501c3 non-profit organization.*

**APPLICANT'S INFORMATION** *(Please complete the following questions to the best of your ability.)*

TODAY'S DATE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_ SEX: \_\_\_\_\_ PRONOUNS: \_\_\_\_\_  
(M/D/Y) (F/M/NB) she/her/hers, he/him/his, they/them/theirs

\_\_\_\_\_  
FIRST NAME LAST NAME EMAIL ADDRESS CELL PHONE

\_\_\_\_\_  
MAILING ADDRESS CITY, ST, ZIP PHYSICAL ADDRESS CITY, ST, ZIP

ARE YOU A U.S. CITIZEN? **YES NO** ARE YOU A MILITARY VETERAN? **YES NO**

RACE: \_\_\_\_\_ DO YOU HAVE A STATE I.D. CARD? **YES NO**

**ARE YOU A VICTIM OF SEX TRAFFICKING? YES NO**

**If approved to enter into our program, Pathfinder Center can not transport you to our facility.**

Are you seeking emergency short-term shelter? **YES NO**

Or are you seeking long-term shelter of 12-24 months? **YES NO**

Are you currently involved in an ongoing case involving trafficking? **YES NO**

If YES, What County? \_\_\_\_\_ State \_\_\_\_\_

Have you ever recruited a person for your pimp, boyfriend/lover, or for a relative? **YES NO**

How long ago were you trafficked? \_\_\_\_\_ How did you come to be involved in sex trafficking? \_\_\_\_\_

Were you referred to Pathfinder Center by another Shelter? **YES NO**

Other Referral? \_\_\_\_\_

If approved to attend our program please be aware of the following (check each box to agree):

We have a 2-Baggage per person limit and those will be searched upon your arrival. Are you ok with that?

We have a no-cell-phones policy. Are you ok with that?

Do you smoke? Do you have steady money to support your smoking habit?

What is the highest education level you have completed? \_\_\_\_\_

If you do not have your High School Diploma, do you wish to obtain your GED? **YES NO**

# MEDICAL INFORMATION

Any known medical conditions?    **YES**    **NO**

Emergency Contact: \_\_\_\_\_

Emergency Contact's Phone Number: \_\_\_\_\_

\_\_\_\_\_  
Physician's Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Primary Care Provider

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Medicaid or Insurance

\_\_\_\_\_  
PCP Number

Allergies/Special Health Considerations:

When was your last Dental visit? \_\_\_\_\_  
M/D/Y

Are you currently taking any prescription medications? If yes, list name and dose of medication:

Have you ever been diagnosed with one of the following conditions? Check all that apply.

Acute Anxiety

Depression

Attention Deficit Disorder (ADD)

Depression with Anxiety

Attention Deficit Hyperactivity Disorder (ADHD)

Eating Disorder

Bi-polar Disorder

FAS/FAE (Fetal Alcohol Syndrome)

Borderline Personality Disorder

Post-traumatic Stress Disorder Schizophrenia

Cutting (self-mutilation)

Are you currently pregnant?    **YES**    **NO**

If your are pregnant, are you receiving prenatal care?    **YES**    **NO**

In the past three (3) months, have you been tested for STDs?    **YES**    **NO**

Do you have a disability?    **YES**    **NO** If yes, check all that apply:

Hearing impaired

Physically impaired

Learning disability

Visually Impaired

Other disability:

## MENTAL HEALTH CONCERNS

Have you ever considered suicide (taking your own life)?    **YES**    **NO**

Are you currently thinking about suicide?    **YES**    **NO**

If yes to either of the questions about suicide, what happened in your life at this/that time?

Are you receiving help for thoughts of suicide?    **YES**    **NO**

If yes, where are you getting mental health support? \_\_\_\_\_

Health Insurance?    **YES**    **NO** If yes, name of the medical center: \_\_\_\_\_

Have you ever used drugs or alcohol?    **YES**    **NO**

If you're using or have used drugs, what is your drug(s) of choice? \_\_\_\_\_

In the past 30 days, how many times did you use your drug of choice or alcohol? \_\_\_\_\_ times

Have you ever been to treatment for drug/alcohol abuse?    **YES**    **NO**

If yes, how many times have you been to treatment? \_\_\_\_\_ times

Do you currently have a sponsor?    **YES**    **NO**

Are you currently a member of AA, CA or NA? \_\_\_\_\_

### DO YOU HAVE ANY DEPENDENTS? IF SO, PLEASE LIST BELOW.

First and Last Name	Gender M/F/NB	DOB M/D/Y	Tribal Affiliation (If Appropriate)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**DEPENDENT(S)/LEGAL QUESTIONS**

**Are you currently involved with Child Protection Services?**    **YES**    **NO**

If under child protection, in what county/state? \_\_\_\_\_

**Are you currently working on getting your child back if you do not have custody?**    **YES**    **NO**

Provide the name, phone number, email and county/state of your Child Protection Worker assigned to your case.

\_\_\_\_\_   
 Case Worker's Name

\_\_\_\_\_   
 Case Worker's Phone Number

\_\_\_\_\_   
 County/State

\_\_\_\_\_   
 Case Worker's Email

**Are you currently on probation?**    **YES**    **NO**

\_\_\_\_\_   
 Probation Officer's First and Last Name

\_\_\_\_\_   
 Probation Officer's Office Number

\_\_\_\_\_   
 County/State

\_\_\_\_\_   
 Probation Officer's Email

**Are you currently on parole?**    **YES**    **NO**

\_\_\_\_\_   
 Parole Officer's First and Last Name

\_\_\_\_\_   
 Parole Officer's Office Number

\_\_\_\_\_   
 County/State

\_\_\_\_\_   
 Parole Officer's Email

**Do you have any unpaid fines?**    **YES**    **NO**    If yes, how much is owed? \$\_\_\_\_\_



There is a 30-day probationary period when you enter Pathfinder Center. If at the end of the 30-days we find that you are not a good fit for our program you will be asked to vacate the center. We can assist you in finding another place to go.

Please email Lisa Heth at [wiconi@midstatesd.net](mailto:wiconi@midstatesd.net) for help in submitting your completed intake form.

By signing below you acknowledge that all the information you have provided on this Intake Form is true and complete.

\_\_\_\_\_   
 Applicant's Signature

\_\_\_\_\_   
 Date

\_\_\_\_\_   
 Pathfinder Center's Advocate

\_\_\_\_\_   
 Date